# ROCKY HILL CONGREGATIONAL CHURCH UNITED CHURCH OF CHRIST

Established 1727 ~ An Open and Affirming Community



March 29, 2018 ~ 7:00 p.m. Maundy Thursday

This evening's service for Maundy Thursday commemorates the Last Supper and the crucifixion of Christ, through the Sacrament of Communion (The Lord's Supper) and the Service of Tenebrae.

The word "Maundy" comes from the Latin *mandatum*, meaning "commandment," recalling Jesus' words to his disciples, "This I command you, that you love one another as I have loved you." (John 15:12).

"Tenebrae," also an old Latin word, means "darkness" or "shadows." During the Service of Tenebrae, candles are gradually extinguished as the story of the Passion of Christ is recounted in Scripture. The increasing darkness symbolizes the betrayal and flight of the disciples. The moments of total darkness are symbolic of Jesus' death and time in the tomb.

The relighting of the Christ candle at the very end of the service symbolizes the hope of the coming Easter dawn and is a reminder of that light of Christ that "shines in the darkness, and no darkness has overcome it." (John 1).



## ~ORDER OF WORSHIP~

#### PRELUDE AND ENTRY OF THE CHRIST CANDLE

**Prelude** 

"Voluntary on Jefferson"

Dale Wood

## **CALL TO WORSHIP**

L: We are gathered in the presence of God, who asks us to choose between life and death, between blessing and curse.

All: We are gathered like the people of Israel, who were challenged to choose the way of life.

L: Like then, we often follow the ways of death.

All: Yet, like them, we have the freedom each day to begin anew by the grace of God.

L: By our presence here, we are saying that we choose life.

All: Let us praise the God of love and life who has called us to this place.

## UNISON GATHERING PRAYER

We give thanks to you, O God, through your Son Jesus Christ our Lord, because you have enlightened us by revealing the incorruptible light. Therefore, having finished the length of a day, and arriving at the beginning of the night, and since we now do not lack a light for the evening through your grace, we sanctify you and glorify you, through your only Son our Lord Jesus Christ, through whom to you with him be glory and might and honor with the Holy Spirit, now and always, and throughout the ages of the ages. Amen.

<sup>\*</sup>Please rise in body or in spirit.

<sup>\*</sup>Bold type denotes collective response.

READING John 15:12-17

#### PRAYERS OF RESTORATION

The Rev. Craig Cowing

Sisters and brothers, Jesus shows us his love by becoming a humble servant. Let us draw near to God and confess our sin in the truth of God's Spirit.

(silence)

Most merciful God, we confess that often our spirit has not been that of Jesus. Where we have failed to love one another as he loves us, where we have pledged loyalty to him with our lips and then betrayed, deserted, or denied him, forgive us, we pray, and by your Spirit make us faithful in every time of trial; through Jesus Christ our Lord. Amen.

(silence)

Who is in a position to condemn? Only Christ. But Jesus suffered and died for us, was raised from the dead and ascended on high for us, and continues to intercede for us. Believe the good news: In the name of Jesus Christ, you are forgiven!

**Anthem** 

"Communion Invitation"
The Choir

Joseph Martin



#### THE SERVICE OF THE LORD'S SUPPER

#### Invitation



Prayer of Preparation and the Lord's Prayer

Blessed are you, O God, for our beloved brother Jesus who came to show us the Way, the Truth, and the Life so that we might share in your blessing and live in your abundance forever and ever. When we were hungry, without food, he healed us. When ignorant, he taught us. When we were sick, he touched us with healing. When enslaved to demons, he freed us. He embodied your rule all the way to certain death, yet he did not back down.

We pray for healing in Christ's name and spirit, as we also say together:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

## **Words of Institution**

## Sharing of the Bread and the Cup

This church practices open Communion — all are welcome to participate, including children, regardless of church membership or denominational affiliation.

This evening we will receive Communion by intinction (dipping the bread into the cup). Gluten-free bread is available. Please come forward by the center aisle and return to your seats by the side aisles.

**Communion Music** "What Wondrous Love is This" arr. Richard A. Nichols Dave Hall, cello

## **Prayer of Thanksgiving**

We give you thanks, our God, for your holy name, which you have caused to dwell in our hearts, and for the knowledge and for the knowledge and faith and immortality that you have made known to us through Jesus your servant.

To us you have graciously given spiritual food and drink, and eternal life through your servant.

Remember your church, Lord, to deliver it from all evil and to make it perfect in your love; and from the four winds gather the church that has been sanctified into your kingdom, which you have prepared for it, for yours is the power and the glory forever. Amen.



## THE SERVICE OF TENEBRAE

At the Table	Mark 14:17-21	Sarah DeGiovanni		
Mount of Olives	Mark 14:26-31	Ben Rolfe		
Gethsemane	Mark 14:32-42	Marge Murk		
Anthem "T'is Midnight, and On Olive's Brow" Bradbury The Choir				
Betrayal and Arrest	Mark 14:43-50	Anita Hawkins		
Before the High Priest	Mark 14:53-65	Jan LaCava		
Denial	Mark 14:66-72	Will Rolfe		
Before Pilate	Mark 15:1-15	Victoria Bower		
Anthem	"Agnus Dei" The Choir		Percy Hall	

## THE SERVICE OF TENEBRAE

Crucifixion Mark 15:16-32 Chris Sheehan

**HYMN** "Were You There?" PH179

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree...

Were you there when they laid him in the tomb...

Death and Burial Mark 15:33-479 Rev. Craig L. Cowing



Anthem "Pavanne" Gabriel Faure

The Bell Choir

**EXTINGUINSHING OF THE CHRIST CANDLE** 

SILENT MEDITATION IN THE DARKNESS

RELIGHTING OF THE CHRIST CANDLE

**DEPARTURE IN SILENCE** 

#### **READERS:**

Sarah DeGiovanni, Ben Rolfe Marge Murk, Anita Hawkins Jan LaCava, Will Rolfe Victoria Bower, Chris Sheehan

**ANTHEMS**: Performed by The Adult Choir



## HOLY WEEK AND EASTER SERVICES GOOD FRIDAY

9am-4pm The **Chapel** will be open for prayer and reflection and will display Icon paintings on the themes of Holy Week and Easter.

1-4pm Rev. Craig will be **painting an Icon** in the Fiorilli Room; all are invited to visit.

## **HOLY SATURDAY**

**Family Gathering** 10:00 – 11:30am Chapin Hall Family activities, Easter Egg Hunt and Worship

## **EASTER SUNDAY**

<b>Sunrise Service</b>	6:30am	Rose Hill Cemetery
Breakfast	7:15am	Chapin Hall
Easter Worship	10:00am	Sanctuary
Fellowship Hour	11:00am	Chapin Hall

## Rocky Hill Congregational Church, United Church of Christ 805 Old Main Street Rocky Hill, CT 06067

Church Office: office@rhccucc.org / 860 529-4167

Church Website: rhccucc.org

Visit us on Facebook at: <a href="https://www.facebook.com/rhccucc">www.facebook.com/rhccucc</a>

#### Office Hours

Monday – Thursday 9:00 a.m. to 2:00 p.m. Friday – 9:00 a.m. to 12:00 p.m.

## **Open and Affirming Statement**

Because we believe that all people are created in God's image and thus are blessed and loved equally by God, and because love is a unifying and strengthening force within our Christian Faith,

We, the members of the Rocky Hill Congregational Church, United Church of Christ, hereby declare ourselves an Open and Affirming Christian community, actively expressing Jesus' inclusive embrace of all people.

We welcome all who seek to follow Jesus, including persons of every age, gender, race, national origin, faith background, marital status and family structure, sexual orientation, gender identity and expression, mental and physical ability, economic and social status, and educational background, to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings and joys of our church family.

Jesus teaches us to welcome all God's children into God's covenantal community. As we grow together in faith and love, we will strive to celebrate the diversity in which God has created us.

Approved by congregational vote June 2009

## Ministry Team

Ministers: All the members of the church

Pastor: The Rev. Craig L. Cowing <u>ccowing@rhccucc.org</u>

Minister for Children and Youth: Georgette L. Huie ghuie@rhccucc.org

Minister of Music: Mary DeLibero <u>mary@rhccucc.org</u> Office Manager: Theresa E. Cleary <u>office@rhccucc.org</u>

Webmaster: Dave Hall webmaster@rhccucc.org